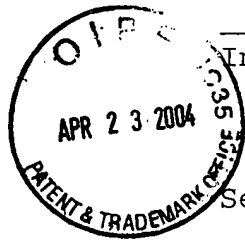


Image

2829

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



In re application of:

DANIEL P. CRAM

Serial No.: 10/037,607

ART UNIT: 2829

Filing Date: January 7, 2002

EXAMINER: KARLSEN, E.

For: CONDUCTIVE POLYMER CONTACT
SYSTEM AND TEST METHOD FOR
SEMICONDUCTOR COMPONENTS

Attorney Docket No. 00-0557.1

RESPONSE TO "NOTICE OF NON-COMPLIANT AMENDMENT"

April 21, 2004

Mail Stop Non Fee Amendment
Commissioner For Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This a Response to the "Notice Of Non-Compliant Amendment" dated April 12, 2004 having a statutory period for response set to expire on May 12, 2004. Following is a "Listing Of Claims" with a status identifier for each claim.



PTO/SB/21 (02-04)

Approved for use through 07/31/2006. OMB 0651-0031

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| | | |
|---|------------------------|----------------|
| TRANSMITTAL FORM (to be used for all correspondence after initial filing) | Application Number | 10/037,607 |
| | Filing Date | 01/07/2002 |
| | First Named Inventor | DANIEL P. CRAM |
| | Art Unit | 2829 |
| | Examiner Name | KARLSEN, E. |
| Total Number of Pages in This Submission | Attorney Docket Number | 00-0557.1 |

| ENCLOSURES (Check all that apply) | | |
|--|--|---|
| <input type="checkbox"/> Fee Transmittal Form | <input type="checkbox"/> Drawing(s) | <input type="checkbox"/> After Allowance communication to Technology Center (TC) |
| <input type="checkbox"/> Fee Attached | <input type="checkbox"/> Licensing-related Papers | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences |
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| <input type="checkbox"/> After Final | <input type="checkbox"/> Petition to Convert to a Provisional Application | <input type="checkbox"/> Proprietary Information |
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| <input type="checkbox"/> Response to Missing Parts/Incomplete Application | Remarks Enclosed is a Response to the "Notice of Non-Compliant Amendment" dated 4/12/2004. | |
| <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | | |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT | |
|--|---|
| Firm or Individual name | Stephen A. Gratton, Registration No. 28,418 THE LAW OFFICE OF STEPHEN A. GRATTON |
| Signature | |
| Date | April 21, 2004 |

| CERTIFICATE OF TRANSMISSION/MAILING | |
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| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. | |
| Typed or printed name | Stephen A. Gratton |
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